**Introduction**

The ways that we store and distribute information are not neutral, but have social and political implications for the societies in which these materials function. This module examines the wide variety of materials that have been used for information storage, and uses lessons learned to predict the potentials and pitfalls of new magnetic storage materials. The degradation of different materials for information storage can have a profound impact upon democracy in a society, who has access to information, and whose stories are recorded and accessible.

**Module Objectives**

Students will:

* identify the properties of different writing materials, including stone, papyrus, parchment, and paper
* identify the properties of magnetic materials
* discover the uses and applications of writing materials both historically and in modern times
* examine the political dimensions of information storage
* discover how different technologies for information storage shape how we use and access information, as well as how we manipulate new writing materials

**Readings, Lecture, and Practice**

**Watch:**[Writing Materials (15:54)](https://www.youtube.com/watch?v=-XbJ4zI1_Io&list=PL8ZUMP_OTaIxaTRsmGpyrh324eA5MjYuk&index=6)

**Read:***Politics of Knowledge by Bonnie Effros*

To prepare for your quizzes and exams, take notes and think about how the lecture content relates to your readings as you watch the lecture.

**Practice:**Take the Writing Materials Quiz

The practice quiz has 10 questions. You will have90 secondsto complete each question. You may only take the practice quizone timeandyou must finish it once you open itso be sure you have adequately prepared by taking notes while you watched the lecture and by reading the chapter and studying before you begin.

**Assignment: Application Video Analysis**

**Key Concept:** With the growing use of cell phone cameras, the huge increase in both image and video storage is driving a significant need for high density memory devices.  Magnetic materials have been used to help keep up with the demand for memory.  Through ever decreasing bit size there has been an exponential increase in memory storage in hard drives. As with information storage materials that existed before magnetic materials, magnetic materials will impact how we locate, share, and store information in ways that affect relationships, political and media regimes, and practices across society.

**Assignment Instructions:**

Before the video reflect on the lessons of this unit by considering the questions below. As you watch the video, think about how each question is answered.

* What is a magnetic material?
* What is the difference between primary, secondary, and archival storage?
* How does size matter in magnetic data storage?
* What new information affordances do magnetic materials provide?
* What are the benefits and limitations of the media of papyrus, parchment, paper, and magnetic memory devices?

**Watch:** [Information Storage Systems (11:33)](https://www.youtube.com/watch?v=_5_Gtw_wsog&index=4&list=PL8ZUMP_OTaIwf-Zo6DHR1EiY0gdi-Lrqp)

**Write a 1-page essay** synthesizing the answers to the questions above with what you've learned in the lectures and readings.  (full sentences in paragraphs, double-space, 11-12 pt. font). This assignment will be graded out of 10 points on effort, use of the lecture, video, reading materials, and thoughtful reflection. See the rubric attached to this assignment for grading criteria.  Be sure your name is on the paper. A cover page is not necessary.

Refer to the due dates document for submission dates and the rubric for grading criteria.

**Application Video Analysis Rubric**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Criterion | 9-10 points | 6-8 points | 3-5 points | 0-2 points |
| Response Content  (10 Points) | Responses are appropriate, thoughtful, and indicate engagement with the video. | Responses have minor inconsistencies with the video or are not supported by content. | Responses have major inconsistencies with the video or are not supported by content. | Responses are inaccurate, careless, and/or opinions are not supported by content. |
| Mechanics  (10 Points) | Grammar, sentence structure and punctuation are correct and paper is properly cited. | Minor issues with grammar, punctuation and/or sentence structure and citations. | Significant issues with grammar, punctuation and/or sentence structure and citations. | Major issues with grammar, punctuation and/or sentences and citations |
| Total |  |  |  |  |

**Assignment: Material Entanglement and Impact Paradigm Reflection**

Think about your own and society’s relationship with this module’s material both in the past and present.

**Part 1 Instructions:**

* **Open** to your Material Entanglement Reflection Document created in Module 2.
* **Label** this new entry with this module's material and the date at the top of the page. *(Example: 1/23/16 Module 15: Diamonds)*
* **Create** a tanglegram that illustrates your relationship with the material from this module. (\*If this module covered more than one material, then choose just one of these materials to explore your entanglement.)
  + Refer to the example tanglegram in the Module 2 reading, *Entanglement of Earth.* Make sure that this tanglegram demonstrates the new information about the relationship of materials to society that you learned in this lesson (e.g., our dependence on trade to acquire materials)
  + *Note that you may hand draw your tanglegram and take a picture to add to your document or use any other type of application that suits you. There are many free concept mapping applications found online. Just search mind-mapping applications.*
* **Add your tanglegram** under your new entry.
* **Source an image** that illustrates an aspect of your entanglement (or supports your lack of entanglement) with the material from this module. The image can be found, created, or photographed.  If the image isn’t yours, be sure to include a reference.
* **Add your sourced image** under your tanglegram.
* **Caption** the image telling what it is and its context.
* **Discuss** your thoughts related to your personal relationship with this material and how that relates to society.

Consider:

* + How do the social and cultural properties of this material affect you and society?
  + Based on what you've learned about this material what might be the consequences of the corrosion, degradation, or scarcity of this material?

*Note:  Your entry should be no more than two paragraphs.  Entries are evaluated for content, thoughtfully supported writing, and mechanics. Refer to the Physical and Social Properties of Matter document introduced in Module 1 to guide your discussions.*

**Part 2 Instructions:**

* **Open** yourImpact Paradigm Document
* Add at least one question to any one of the categories. If you’re having trouble coming up with a new question, think about the particular case studies of the material in this module, and the new information that you’ve learned about the relationships between materials and society. What is one new way to think about the social life of materials that you learned in this module?
* Submit BOTH your Material Entanglement Reflection Document AND your Impact Paradigm Document

Refer to the due dates document for submission dates and the rubric for grading criteria.

**Material Entanglement and Impact Paradigm Reflection Grading Rubric**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Criterion | 9-10 points | 6-8 points | 3-5 points | 0-2 points |
| Response Content  (10 Points) | Responses are appropriate, comprehensive, and indicate thoughtful engagement with the information and concepts from the lecture, readings, and videos. Novel ideas, creativity, and attention to complexity are a plus. Tanglegram is fully supported by responses and image. | Good effort. Responses and arguments are not as clearly presented, or as comprehensive and thoughtful as in a full credit answer. Tanglegram is fully supported by responses and images. | Responses are less appropriate to the assignment, less thoughtful and engaged, with less complete information.  Tanglegram is partially incomplete or unrelated to images and responses. | Responses are inaccurate, careless, and/or opinions not supported by content.  Tanglegram is incomplete. |
| Mechanics  (10 Points) | Grammar, sentence structure and punctuation are correct.  Works are cited properly when appropriate. | Occasional grammar or mechanics issue or works are cited incorrectly. | Some issues with grammar, punctuation and or sentence structure or chosen image or other works are not cited when appropriate. | Major issues with grammar, punctuation and or sentences.  Chosen image or other works are not cited when appropriate. |

**Additional Resources**

* **Chartier, Roger** (1995) “Representations of the Written Word”. In *Forms and Meanings: Texts, Performances, and Audiences from Codex to Computer.* Philadelphia: University of Pennsylvania Press, 6-24.
* **Loveday, Helen** (2001) “Papermaking in the Islamic World” *Islamic Paper: A Study of the Ancient Craft.* Archetype Publications: 17-28.
* **Papyrus Scroll (Egyptian Antiquity)** - *Book of the Dead of the Goldworker of Amun, Sobekmose*. Saqqara, Egypt. New Kingdom, Dynasty 18, prob. reign of Thutmose III to reign of Amunhotep II (circa 1479–1400 B.C.E.), Brooklyn Museum of Art, New York. <http://www.brooklynmuseum.org/exhibitions/mummy_chamber/book_of_the_dead.php>
* **Paper Scroll (China, Tang Dynasty) –** *Sutra on the Buddha’s Liberation, Mahaparinirvana, Book 4, Chapter 7-8.* Undyed paper, Sinkiang, China, ca. 625-650 CE. Schoyen CollectionMS 2152 *–* Oslo and London.

<http://www.schoyencollection.com/20-china/ms-2152>

* **Handwritten Parchment Codex (Medieval Europe)** - *Prayer Book of Claude de France (c. 1517), Queen of France.* Pierpont Morgan Library, MS M.1166, New York. <http://www.themorgan.org/exhibitions/claude.asp>
* **Paper Printed Book (Early Modern Europe) –** *Biblia Latina,* Mainz: Johann Gutenberg & Johann Fust, ca. 1455. Pierpont Morgan Library ms. 12, New York. <http://www.themorgan.org/collection/printed-books/gutenberg/133700>