



# 60<sup>TH</sup> ELECTRONIC MATERIALS CONFERENCE

June 27–29, 2018 // University of California, Santa Barbara // Santa Barbara, CA



# EXHIBIT APPLICATION

We hereby apply for exhibit space at the **60<sup>th</sup> Electronic Materials Conference (EMC)** being held at the University of California, Santa Barbara, June 27–28, 2018, and agree to make payments at the rates listed on this Application for booths chosen.

## COMPANY INFORMATION (as it should be published)

Company Name \_\_\_\_\_

Room/Dept./Mail Stop \_\_\_\_\_ P.O. Box \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Company Tel. \_\_\_\_\_

Company E-mail \_\_\_\_\_ Web Address \_\_\_\_\_

## CONTACT INFORMATION

Exhibit Contact \_\_\_\_\_

Tel. \_\_\_\_\_ Ext. \_\_\_\_\_ E-mail \_\_\_\_\_

Advertising Contact and/or Agency \_\_\_\_\_

Tel. \_\_\_\_\_ Ext. \_\_\_\_\_ E-mail \_\_\_\_\_

## AGREEMENT

The undersigned hereby reserves exhibit space for use by the company listed above during the **EMC 2018 Conference**.

Applicant's Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_

## PAYMENT INFORMATION

- Payment-in-full in U.S. dollars must accompany application
- On booth cancellations received after **May 1, 2018**, no refunds will be made.

Standard Booth (EMC ONLY) @ \$1,500 Amt. \_\_\_\_\_

Standard Booth (EMC & DRC) @ \$2,200 Amt. \_\_\_\_\_

Literature Display (EMC ONLY) @ \$500 Amt. \_\_\_\_\_

Literature Display (EMC & DRC) @ \$750 Amt. \_\_\_\_\_

Event/Service Sponsorship Amt. \_\_\_\_\_

Program Advertising Amt. \_\_\_\_\_

Online Advertising Amt. \_\_\_\_\_

**Total Enclosed** Amt. \_\_\_\_\_

### Please check one of the following options:

- Check enclosed (payable to Materials Research Society)
- Charge payment-in-full to credit card
  - Visa  MasterCard
  - American Express

Card No. \_\_\_\_\_

Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_

## RETURN TO:

Donna Watterson, Advertising & Exhibits  
**Materials Research Society**  
506 Keystone Drive, Warrendale, PA 15086 USA  
Tel: 724.779.2757 Fax: 724.779.4732  
watterson@mrs.org

[www.mrs.org/60th-emc](http://www.mrs.org/60th-emc)